



# VENDOR APPLICATION "A TASTE OF CALABASH"

Please print clearly

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Business Name \_\_\_\_\_

Street Address \_\_\_\_\_

Mailing Address (if different) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email address (required) \_\_\_\_\_

**All spaces are 10' x 10'**

**All equipment (tables, displays etc.) must remain within space boundaries**

Please specify if you have tent \_\_\_\_\_ or trailer \_\_\_\_\_

Number of spaces desired \_\_\_\_\_ X \$40.00+ businesses..... \$ \_\_\_\_\_

Number of spaces desired \_\_\_\_\_ X \$30.00+ arts & crafts..... \$ \_\_\_\_\_

Number of spaces desired \_\_\_\_\_ X \$20.00+ nonprofit..... \$ \_\_\_\_\_

**+ Vendor donates one item to be used as a door prize Attach a Business Card.**

Additional fee for electricity: \$10 for each outlet, 120V, 20 amp circuit.....\$ \_\_\_\_\_

Total fee

enclosed.....\$ \_\_\_\_\_

List all electrical connections needed:

**Description of exhibited products (Please print clearly and be as descriptive as possible):**

\_\_\_\_\_  
\_\_\_\_\_

**SPACE IS LIMITED to the First 40 Vendors. You are automatic accepted unless you receive notice otherwise. APPLICATIONS ACCEPTED ON A FIRST COME FIRST SERVE BASIS.**

**Please return completed application with entry fee by April 12, 2019 5:00 PM.**

**ALL VENDORS: Be advised that the event guests will stop by the park to purchase their tickets to the "Taste of Calabash" beginning at 10:30am on the day of the festival. This ticket allows participants to travel around the town to visit each of the restaurants on the tasting tour for a sample. Note that limited food (snack like) and/or drinks may be available in park so please plan accordingly for your day.**

**Make checks payable to Town of Calabash and mail, with application and include a Business Card, to Town Hall / "A Taste of Calabash" 882 Persimmon Rd Calabash, N. C. 28467, for more information, call Helen at 910-269-3945 or Email : [helenakapalka@gmail.com](mailto:helenakapalka@gmail.com)**

The undersigned agrees that he/she has read and understands the rules and agrees to abide by them. The undersigned also understands that by failing to abide by the rules, he/she may be asked to leave the festival and that no refund will be made.

Signature \_\_\_\_\_ Date \_\_\_\_\_



"A TASTE OF CALABASH"

## Vendors Rules

**WHEN:** Saturday, April 27, 2019 11:00 AM to 6:00 PM

**WHERE:** Calabash Community Park, Corner of Persimmon Rd. and Traders Lane, Left of Town Hall  
Calabash, NC

**SET-UP:** Starting at 8:30 AM, set-up must be completed by 10:30 AM

Booths will be located on grass and/or dirt, please plan accordingly. ALL VEHICLES MUST BE OUT OF THE EVENT AREA BY 10:45 AM AND MAY NOT RETURN UNTIL CLOSING. (6:00 pm) UNLESS OF AN EMERGENCY.

Town of Calabash and Calabash Community Service Committee is not responsible for lost, damaged or stolen items.

**ELIGIBILITY:** The Calabash Community Service Committee reserves the right to reject any application for any reason.

**ENTRY FEES:** Deadline for applications is April 12, 2019 at 5:00 PM. Applications received after this date and time are subject to space availability, applications will not be processed without payment or signature, Return check fee is \$35.00.

**Space fee:** \$30.00 ± for arts and crafts... \$40.00 ± for Businesses...\$20.00 ± Non Profit.

ALL SPACE SIZES are 10 X10

**+** EACH VENDOR ARE ASKED TO DONATE 1 ITEM TO BE USED FOR A DOOR PRIZE. PLEASE ATTACH A BUSINESS CARD TO ITEM YOU DONATE.

**ELECTRICITY:** \$10 CHARGE FOR ELECTRICAL. Vendors to list all electrical connections requests on application. The Committee reserves the right to charge fee for electrical connections contingent on availability.

**REQUIREMENTS:** Vendors and Exhibitors are responsible for their own tents, tables, chairs, and props, drop cords, etc. and keeping their booth manned during the festival hours. Booths are to be attractive from all sides and not distract from neighboring display(s).

NO SMOKING IN VENDORS TENT AREA ALLOWED AT ANY TIME.

**SALES:** Exhibitors will be required to handle their own sales, collect and turn in 6.75% NC sales tax where applicable. All items sold or displayed must be contained in booth space, no solicitation or set-up shall occur outside of purchased booth space.



## Vendors Rules

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**WEATHER:** The event will not be canceled in the event of rain, since this is an outdoor event, you must be prepared for weather changes, and the cost of the event will prohibit us from making any refunds. Cancellation due to severe weather will be decided by the CSC committee and/or Brunswick Co. Emergency Management.

**Atmosphere:** This is a family oriented festival for spectators of all ages. Exhibits must be in accordance with this atmosphere. Event officials will patrol the show at intervals to ensure that all exhibitors are in compliance with the rules.

**Communications:** e-mails to your valid email address on your application, this will be the main form of communication between the event and the vendor. Vendors will receive their assigned booth space THE MORNING OF THE EVENT at vendor check in on April 27TH.

THANK YOU FOR YOUR SUPPORT OF OUR 4TH ANNUAL "A TASTE OF CALABASH"

WE HOPE YOU HAVE LOTS OF SUCCESS AND ENJOY YOUR DAY!